

Name, Address, Telephone No. &amp; I.D. No

**UNITED STATES BANKRUPTCY COURT**  
SOUTHERN DISTRICT OF CALIFORNIA  
325 West F Street, San Diego, California 92101-6991

In Re

BANKRUPTCY NO.

Debtor(s)

**NOTICE OF MOTION FOR EXEMPTION AND  
OPPORTUNITY FOR HEARING RE: CREDIT COUNSELING**

I (we), the debtor(s), certify that no credit counseling is required and request exemption from the requirement because:

- ☐ I am incapacitated or disabled, as defined in 11 U.S.C. § 109(h)(4); or  
☐ I am on active military duty in a military combat zone.

**Attachment:** ☐ Unless relating to military duty, supporting Declaration is attached as required by LBR 1007-8.

If you object to this Motion,

1. **You are required** to obtain a hearing date and time from the appropriate Courtroom Deputy for the judge assigned to this bankruptcy case. Determine which deputy to call by looking at the Bankruptcy Case No. in the above caption of this notice. If the case number is followed by the letters:
 

-	CL	-	call (619) 557-6019	-	DEPARTMENT ONE (Room 218)
-	LT	-	call (619) 557-5157	-	DEPARTMENT THREE (Room 129)
2. **Within 14<sup>1</sup> days from the date of service of this notice**, you are further required to serve a copy of your **Declaration in Opposition** and separate **Request and Notice of Hearing** [Local Form CSD 1184] upon the debtor, counsel for the debtor (if any), and the trustee, together with any opposing papers. The opposing declaration must be signed and verified in the manner prescribed by FRBP 9011, and the declaration must:
  - a. identify the interest of the opposing party; and
  - b. state, with particularity, the grounds for the opposition.
3. **You must** file the original Declaration and Request and Notice of Hearing with proof of service with the Clerk of the U.S. Bankruptcy Court at 325 West F Street, San Diego, California 92101-6991, no later than the next business day following the date of service.

**If you fail to serve your “Declaration in Opposition” and “Request and Notice for Hearing”** within the 14-day<sup>1</sup> period, **no hearing will take place**, you will lose your opportunity for a hearing and an order may be entered.

DATED:

\_\_\_\_\_  
Debtor\_\_\_\_\_  
Joint Debtor

<sup>1</sup>Depending on how you were served, you may have additional time for response. See FRBP 9006.

### CERTIFICATE OF SERVICE

I, the undersigned whose address appears below, certify:

That I am, and at all relevant times was, more than 18 years of age;

That on \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_, I served a true copy of this NOTICE OF MOTION FOR EXEMPTION AND OPPORTUNITY FOR HEARING RE: CREDIT COUNSELING, together with the following pleadings [describe any other papers] by the mode of service shown below:

Pleadings:

**1. To Be Served by the Court via Notice of Electronic Filing ("NEF"):**

Under controlling Local Bankruptcy Rules(s) ("LBR"), the document(s) listed above will be served by the court via NEF and hyperlink to the document. On \_\_\_\_\_, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the e-mail address(es) indicated and/or as checked below:

☐ Chapter 7 Trustee:

☐ For Chapter 7, 11, & 12 cases:  
UNITED STATES TRUSTEE  
ustp.region15@usdoj.gov

☐ For Chapter 13 cases:  
MICHAEL KOCH, TRUSTEE  
mkoch@ch13.sdcoxmail.com

**2. Served by United States Mail:**

On \_\_\_\_\_, I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing accurate copies in a sealed envelope in the United States Mail via 1) first class, postage prepaid or 2) certified mail with receipt number, addressed as follows:

3. **Served by Personal Delivery, Facsimile Transmission, Overnight Delivery, or Electronic Mail:**

Under FRCP 5 and controlling LBR, on \_\_\_\_\_, I served the following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method), by facsimile transmission, by overnight delivery and/or electronic mail as follows:

I declare under penalty of perjury under the laws of the United States of America that the statements made in this proof of service are true and correct.

Executed on \_\_\_\_\_

\_\_\_\_\_  
(Typed Name and Signature)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City, State, ZIP Code)