

**UNITED STATES BANKRUPTCY COURT**SOUTHERN DISTRICT OF CALIFORNIA  
325 West F Street, San Diego, California 92101-6991

In Re

BANKRUPTCY NO. \_\_\_\_\_

Tax I.D.(EIN)# : \_\_\_\_\_ /S.S.#:XXX-XX-\_\_\_\_\_  
Debtor(s)**NOTICE OF HEARING AND MOTION  
ON SALE OF PROPERTY FREE AND CLEAR OF LIENS AND INTERESTS**

TO THE DEBTOR, ALL CREDITORS AND OTHER PARTIES IN INTEREST:

**You are hereby notified** that on \_\_\_\_\_, at \_\_\_\_\_m., in Department \_\_\_\_\_, Room \_\_\_\_\_, of the Jacob Weinberger United States Courthouse, located at 325 West F Street, San Diego, California 92101-6991, there will be a hearing regarding the Motion of \_\_\_\_\_, to sell the following property ("Property"). Please describe:

The Property will be sold free and clear of the following liens and interests:

Any opposition or other response to the motion must be served upon the undersigned and the original and one copy of such papers with proof of service must be filed with the Clerk of the U.S. Bankruptcy Court at 325 West F St., San Diego, California 92101-6991, **not later than 14<sup>1</sup> days from the date of service.**

DATED:

\_\_\_\_\_  
[Attorney for] Moving Party

<sup>1</sup> Depending on how you were served, you may have additional time for response. See FRBP 9006.

## CERTIFICATE OF SERVICE

I certify:

That I am, and at all relevant times was, more than 18 years of age;

That on the \_\_\_\_ day of \_\_\_\_\_, I served a copy of the NOTICE OF HEARING AND MOTION on the following persons by the mode of service shown below:

**1. To Be Served by the Court via Notice of Electronic Filing ("NEF"):**

Under controlling Local Bankruptcy Rules(s) ("LBR"), the document(s) listed above will be served by the court via NEF and hyperlink to the document. On \_\_\_\_\_, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the e-mail address(es) indicated below:

☐ Attorney for Debtor (or Debtor), if required:

☐ Chapter 7 Trustee:

☐ For Chpt. 7, 11, & 12 cases:  
UNITED STATES TRUSTEE  
ustp.region15@usdoj.gov

☐ For Chapter 13 cases assigned to:  
MICHAEL KOCH, TRUSTEE  
mkoch@ch13.sdcoxmail.com

**2. Served by United States Mail:**

On \_\_\_\_\_, I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case by placing accurate copies in a sealed envelope in the United States Mail via 1) first class, postage prepaid or 2) certified mail with receipt number, addressed as follows:

☐ Attorney for Debtor (or Debtor), if required:

3. **Served by Personal Delivery, Facsimile Transmission, Overnight Delivery, or Electronic Mail:**

Under Fed.R.Civ.P.5 and controlling LBR, on \_\_\_\_\_, I served the following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method), by facsimile transmission, by overnight delivery and/or electronic mail as follows:

☐ Attorney for Debtor (or Debtor), if required:

4. **Service pursuant to FRBP 7004 on the holders of the liens and interests affected by the Motion as follows:**

On \_\_\_\_\_, I served the following person(s) and/or entity(ies):

I declare under penalty of perjury under the laws of the United States of America that the statements made in this proof of service are true and correct.

Executed on \_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Typed Name and Signature)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City, State, ZIP Code)