Name, Address, Telephone No. & I.D. No.

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|       |  |
| **UNITED STATES BANKRUPTCY COURT**SOUTHERN DISTRICT OF CALIFORNIA325 West F Street, San Diego, California 92101-6991 |  |
| In Re         | Debtor(s) |  BANKRUPTCY NO.       |
|        | [ ]  Plaintiff(s) (Adv)[ ]  Movant(s) (RS) | ADVERSARY NO.      RS NO.             |
| v.       | [ ]  Defendant(s) (Adv) [ ]  Respondents(s)(RS) | Date of Hearing:      Time of Hearing:      Name of Judge:       |

**NOTICE OF LODGMENT**

 **TO: All Parties in Interest**

 **PLEASE TAKE NOTICE that:**

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|  | **On** |       | , the undersigned party lodged with the court a proposed |
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|  |       | , |
|  |
|  | a copy of which is attached as Exhibit A and incorporated by reference.  |
|  |
|  | Under Rule 7054-3(b) of the Local Bankruptcy Rules of this court, any objections to the form or content of this proposed |
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|  |       |  |
|  |  |
|  | must be filed and served on the undersigned party within 7 days from the date of service of this Notice of Lodgment. |

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| DATED:       |       |
|  | [ ]  Party [ ]  Attorney for Movant |

**CERTIFICATE OF SERVICE**

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| --- | --- | --- | --- |
|  | I,  |       | am a resident of the State of California, over the age of 18 years, ction.  |
| and not a party to this action.  |
|  |
|  | On |       | , I served the Notice of Lodgment: |

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|  |
| 1. | **To Be Served by the Court via Notice of Electronic Filing (“NEF”)**: |
|  |  |
|  | Under controlling Local Bankruptcy Rules(s) (“LBR”), the document(s) listed above will be served by the  |
| court via NEF and hyperlink to the document. On |       | , I checked the CM/ECF docket for  |
| this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the e-mail address(es) indicated and/or as checked below: |
|       |
|

|  |  |
| --- | --- |
|  [ ]  | Chapter 7 Trustee:       |
|  |
|  [ ]   | For Chapter 7, 11, & 12 cases: | [ ]  | For Chapter 13 cases: |
|  |  | UNITED STATES TRUSTEEustp.region15@usdoj.gov |  | MICHAEL KOCH, TRUSTEEmkoch@ch13.sdcoxmail.com |

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|  |  |
| --- | --- |
| 2. | **Served by United States Mail**: |
|  |  |
|  | On |       | ,I served the following person(s) and/or entity(ies) at the last known address(es) |
| address(es) in this bankruptcy case or adversary proceeding by placing accurate copies in a sealed envelope in the United States Mail via 1) first class, postage prepaid or 2) certified mail with receipt number, addressed as follows: |
|  |  |  |  |
|       |

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| 3. | **Served by Personal Delivery, Facsimile Transmission, Overnight Delivery, or Electronic Mail**: |
|  |
|  | Under Fed.R.Civ.P.5 and controlling LBR, on |       | , I served the following person(s)  |
| and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method) by facsimile transmission, overnight delivery, and/or electronic mail as follows: |
|  |  |
|       |
|  | I declare under penalty of perjury under the laws of the United States of America that the statements made in this proof of service are true and correct. |
|  |

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| Executed on |       |  |       |
|  | (Date) |  | (Typed Name and Signature) |
|  |
|  |       |
|  | (Address) |
|  |
|  |       |
|  | (City, State, ZIP Code) |