

<p style="text-align: center;"><b>UNITED STATES BANKRUPTCY COURT</b>          SOUTHERN DISTRICT OF CALIFORNIA          325 West F Street, San Diego, California 92101-6991</p>	
<p>In Re</p>	<p>BANKRUPTCY NO.</p>
<p>Debtor.</p>	

**REPORT OF ABANDONMENT OF REAL PROPERTY**

Pursuant to LBR 6007, the undersigned Trustee hereby reports and represents that:

1. On \_\_\_\_\_, due notice of the Trustee's intent to abandon the property described was mailed to the debtor, the debtor's attorney and such other parties as required by LBR 6007.
2. The time for filing a request for hearing has expired without an objection or request for hearing having been received by the undersigned.
3. The Trustee hereby abandons and forever disclaims any further interest in and to the following described real property of the debtor, namely: (Provide full legal description and street address - use continuation sheet if necessary.)

4. The right of possession of the abandoned property is hereby relinquished to the debtor, to be assumed at no cost to the undersigned. This abandonment is subject to and without prejudice to any rights of any entity holding a valid lien against the property or of any right of redemption that may be exercised by the debtor under 11 U.S.C. § 722.

I hereby declare under penalty of perjury that the foregoing statements are true to the best of my knowledge and belief.

DATED:

\_\_\_\_\_  
Signature of Trustee

**CERTIFICATE OF SERVICE**

I, the undersigned whose address appears below, certify:

That I am, and at all relevant times was, more than 18 years of age;

That on \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, I served a true copy of the within REPORT OF ABANDONMENT OF REAL PROPERTY on the following persons listed below by the mode of service shown below:

1. **To Be Served by the Court via Notice of Electronic Filing (“NEF”):**

Under controlling Local Bankruptcy Rules(s) (“LBR”), the document(s) listed above will be served by the court via NEF and hyperlink to the document. On \_\_\_\_\_, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the e-mail address(es) indicated and/or as checked below:

For Chpt. 7, 11, & 12 cases:  
UNITED STATES TRUSTEE  
ustp.region15@usdoj.gov

2. **Served by United States Mail:**

On \_\_\_\_\_, I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing accurate copies in a sealed envelope in the United States Mail via 1) first class, postage prepaid or 2) certified mail with receipt number, addressed as follows:

3. **Served by Personal Delivery, Facsimile Transmission, Overnight Delivery, or Electronic Mail:**

Under Fed.R.Civ.P.5 and controlling LBR, on \_\_\_\_\_, I served the following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method), by facsimile transmission, by overnight delivery and/or electronic mail as follows:

I declare under penalty of perjury under the laws of the United States of America that the statements made in this proof of service are true and correct.

Executed on \_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Typed Name and Signature)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City, State, ZIP Code)