Name, Address, Telephone No. & I.D. No.

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|       |

# UNITED STATES BANKRUPTCY COURT

SOUTHERN DISTRICT OF CALIFORNIA

 325 West F Street, San Diego, California 92101-6991

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| In Re       |  | BANKRUPTCY NO.       |
|  | Debtor(s) |  |
|       |  | ADVERSARY NO.       |
|  | Plaintiff(s) |  |
| v.      |  |  |
|  | Defendant(s) |  |

# NOTICE OF PRE-TRIAL STATUS CONFERENCE

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| TO: |       |

**You are hereby notified** that the PRE-TRIAL STATUS CONFERENCE in this proceeding has been set

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| for |       | , at |       | m., | in Department No. |    | , Room  |      | of the |
| Jacob Weinberger United States Courthouse, located at 325 West F Street, San Diego, California 92101-6991. |
|  |
|  Pursuant to LBR 7016-1(c), all counsel and unrepresented parties must complete and jointly sign Local Form |
| CSD 3018 Certificate of Compliance with Early Conference of Counsel. No later than 7 days after the early Conference, |
| plaintiff’s counsel must file and serve the completed Local Form CSD 3018 on all parties. |
|  |
|  Contact the appropriate Courtroom Deputy for the judge assigned to this Adversary Case if you have any |
| questions. |

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| - CL | - call (619) 557-6019 | - DEPARTMENT ONE (Room 218) |
| - JBM | - call (619) 557-5157 | - DEPARTMENT TWO (Room 118) |
| - LT | - call (619) 557-5157 | - DEPARTMENT THREE (Room 129) |

DATED:

|  |  |
| --- | --- |
|  |       |
|  | Attorney for Plaintiff |

# CERTIFICATE OF SERVICE

I, the undersigned whose address appears below, certify:

That I am, and at all relevant times was, more than 18 years of age;

That on       day of      , I served a true copy of this NOTICE OF PRE-TRIAL STATUS CONFERENCE by the mode of service shown below.

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|  |
| 1. | **To Be Served by the Court via Notice of Electronic Filing (“NEF”)**: |
|  |  |
|  | Under controlling Local Bankruptcy Rules(s) (“LBR”), the document(s) listed above will be served by the  |
| court via NEF and hyperlink to the document. On |       | , I checked the CM/ECF docket for  |
| this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the e-mail address(es) indicated and/or as checked below: |
|  |
|  | [ ]  | Attorney for Debtor (or Debtor), if required:       |
|

|  |  |
| --- | --- |
|  [ ]  | Chapter 7 Trustee:       |
|  |
|  [ ]   | For Chapter 7, 11, & 12 cases: | [ ]  | For Chapter 13 cases: |
|  |  | UNITED STATES TRUSTEEustp.region15@usdoj.gov |  | MICHAEL KOCH, TRUSTEEmkoch@ch13.sdcoxmail.com |

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|  |  |
| --- | --- |
| 2. | **Served by United States Mail**: |
|  |  |
|  | On |       | , I served the following person(s) and/or entity(ies) at the last known address(es) |
| address(es) in this bankruptcy case or adversary proceeding by placing accurate copies in a sealed envelope in the United States Mail via 1) first class, postage prepaid or 2) certified mail with receipt number, addressed as follows: |
| [ ]  | Attorney for Debtor (or Debtor), if required: |
|        |

|  |  |
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| 3. | **Served by Personal Delivery, Facsimile Transmission, Overnight Delivery, or Electronic Mail**: |
|  |
|  | Under FRCP 5 and controlling LBR, on |       | , I served the following person(s)  |
| and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method), by facsimile transmission, by overnight delivery and/or electronic mail as follows: |
|  |  |
| [ ]  | Attorney for Debtor (or Debtor), if required: |
|       |
|  | I declare under penalty of perjury under the laws of the United States of America that the statements made in this proof of service are true and correct. |
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| Executed on |       |  |       |
|  |  |  | (Typed Name and Signature) |
|  |  |  |  |
|  |  |  |       |
|  |  |  | (Address) |
|  |  |  |  |
|  |  |  |       |
|  |  |  | (City, State, ZIP Code) |